

Inculcation The Religious Values in Christian Families

¹Lourine S Joseph

¹Christian Education Faculty

¹Institut Agama Kristen Negeri Ambon, Indonesia

Abstract: This article describes the model of inculcation the religious values for members of the Christian family in Maluku Province. This model is contributed to the prevention of acts of violence and hatred with the fostering of love and affection for Christians. This study focuses on supporting factors and inculcation models that are in line with the family character. This study took place in August and September 2018 using a qualitative approach. The study informant are 47 people, or a group of adolescents is 22 people, and 27 parent groups were selected by purposive sampling method. Data analysis used a qualitative descriptive method. The results show that three factors support the inculcation of values for Christians in Maluku, namely, resource, social and material. The material refers to the physical needs of the family, while the social is people's potential that that supports the religious value. People's resource in inculcation model are parents, teachers, and religious leaders. The inculcation applied is a model of dialogue, exemplary and positive reinforcement.

Index Terms: Resource, social potential, and material.

I. INTRODUCTION

The development of the world with a very strong current of modernity has led to inhumane behavior in various national communities. Violent behavior or inhumane actions towards other people occur very frequently and cause social crises [1], [2]. The development of information technology has resulted in changes in religious values that have been embedded and embedded in human life. As a result of modernity, there is involution of social values, moral and character values, especially for religious values. The basic fact of social change is the involution of values from the family community. Relations and communication among the family community are getting weaker [3].

Religious values that previously were moral strength of a community are eroded by the flow of information. Haruku island in center Maluku, Indonesia is a community that has always held the Christian values sturdily. However, with cultural shifts, there have been many acts of violence and social crisis. Communication and social relation among congregation families are in crisis. This is evident because of events that occur in the community of adolescents or parents and have an impact on community life and the church congregations. The occurrence of quarrels, physical warfare and murder became a trigger for estrangement among Christian families. Another apprehensive fact is the increasing number of Christian teenagers who consume liquor and gamble. As an anticipatory act, religious leaders strengthen efforts to cultivate religious values that support strengthening social relations. Various facts of moral involution are the basis for this research in examining the inculcating model of the value of Christianity in Maluku

Theoretically, value has a various definition. Value is a general character from an object or statement of a condition that is seen by someone as kindness, believed to be useful and like to be promoted or developed. Values always contain aspects of choice or willingness to realize these values. Value always involves aspects of emotions and feelings. Values also contain believe aspect, that the manifestation of that value is useful so that the moral obligation is in it. Values contain aspects of commitment that encourage someone to behave and act to realize the value in real life. In short, values can be studied empirically with social sciences including the humanities, one of which is a religion [4], [5]. Values is an important part or useful for humanity because the value is a valuable thing that is appreciated by humans because it is useful for humanity. However, there is a need for a way or effort for those values to be accepted and lived by individuals. Understanding of values depends on certain individuals and their perceptions of that value. Values must be introduced through strong beliefs which will then encourage individuals to change towards a better life.

Changes in each are strongly influenced by their beliefs to change over the religious values they receive through a process of encapsulating religious values. The implication approach to religious values is directed at changing morals and values towards a better and perfect character due to the development of modernity. Therefore, the essential thing to consider in this approach to planting religious values is to show exemplary and reinforce for individuals to seek their changes by believing in and believing in their ability not to be controlled by the current development of the modern world.

The cultivation of moral values is a part of character education or an effort to understand values, character, morals, and character which aims to develop the ability of adolescents to make good decisions and maintain good values. By planting values, every member of society can realize goodness in daily life with all his heart. By planting religious values in Christian adolescents, the character and habits will be preserved and embedded in the minds of adolescents. Furthermore, these values become good knowledge (moral knowing) which will form loving good or (moral feeling) and ethical behavior (moral action) [6], [7].

II. METHOD

This study is a qualitative study with survey approach. The data collection method is an interview which is involving 47 people of informants who were divided into two groups, namely groups of adolescents as many as 22 people While as many as 27 parent informants. Informants from adolescent groups were chosen based on consideration, that adolescents could be a source of assumptions for research conducted on parents in answering research problems, while parents' informants were chosen based on the consideration