



October 19th, 2020

Dear Sir/Madam
Elka Anakotta

On behalf of the committee, we are pleased to inform that your abstract, entitled:
“Youth Building, Abort the Ego: Language Function Analysis Morphemes “We” in the Text Poatoesan Congres Pemoeda-Pemoeda Indonesia”
is ACCEPTED to be presented in the Annual Conference on Education and Social Science (ACCESS) 2020, scheduled on October 26th – 27th 2020 conducted by Faculty of Teacher Training and Education Universitas Mataram. The conference will be done virtually through zoom and YouTube streaming.

In relation to your abstract’s acceptance, here are several important information.

1. Please kindly complete the payment off IDR 150.000 (for general participants) or IDR 100.000 (for student participants), before October 20th, 2020. (*Ignore this point if you had already paid*)
The payment should be transferred to the following bank account:
Account Name : Percepatan Publikasi
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Bank Name : BNI
2. Confirm your payment by uploading the scan of payment receipt on your registered account on <http://access.unram.ac.id/register>. For student participants, please attach the scan of your student ID card.
3. All full papers should be submitted no later than December 18th, 2020.
4. All papers will be peer-reviewed and those selected papers will be published in proceeding indexed by Scopus and Web of Science with additional fee for publication (IDR 2.500.000). Other papers will be published in a local proceeding (no additional fee is required).
5. We will inform the schedule and the conference book before October 26th, 2020.
6. Read the information for the plenary and parallel session on the second page.

We thank you a lot for your participation and again congratulate for your achievement.
See you on ACCESS 2020.

With Kindest Regards

Chair



Dr. Lalu Thohir, M.Pd.
NIP. 197506152008121005

Secretary

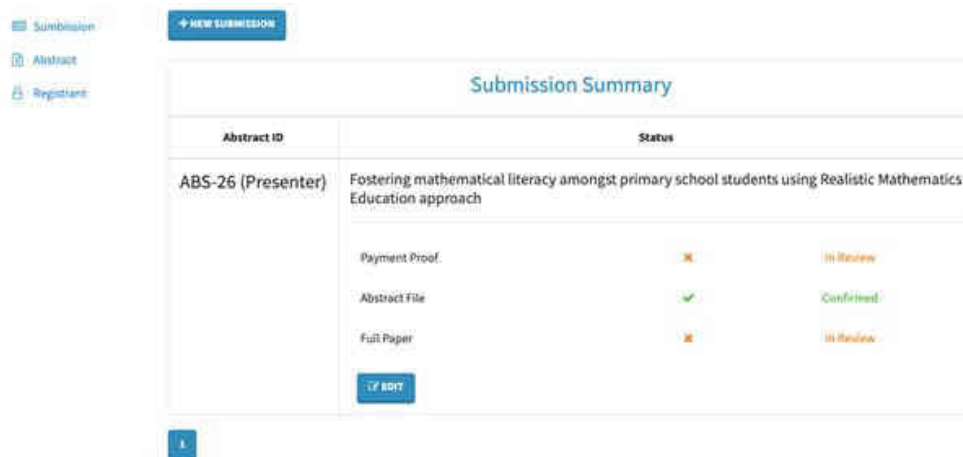


Ratih Ayu Apsari, M.Sc., M.Pd.
NIP 199104222019032020

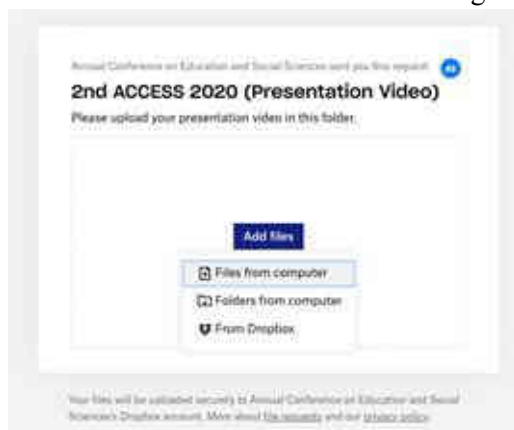
Information for Plenary and Parallel Session

Dear participants,

1. The plenary and parallel session of 2nd ACCESS 2020 will be held via Zoom Meeting.
2. The meeting room for the plenary session will be open at 8 AM in the morning.
3. During the session, please turn off your microphone when you are not acknowledged to talk. Also, you are advised to turn on your camera. We will provide a virtual background that you can find together within this email.
4. Please rename your zoom account into: Room Number_Presentation Turn_Name. If you are a non-presenter participant, write NP after your room number. For instance:
01_10_Ratih Ayu Apsari (10th presenter in the Room 1)
03_NP_Fuad Tamami (non-presenter in the Room 3)
5. For the time efficiency and to reduce the technical issues in parallel sessions, we ask you to create a 5-minutes video presentation. If more than one author wants to do the presentation (maximum two people), kindly contact the committee to adjust the administrative and payment fee matters.
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Click Add files – Files from computer – Choose the file you want to upload.

Annual Conference in Education and Social Sciences send you this request

2nd ACCESS 2020 (Presentation Video)

Please upload your presentation video in this folder.

▶ 26_Ratih Ayu Apisari.mov

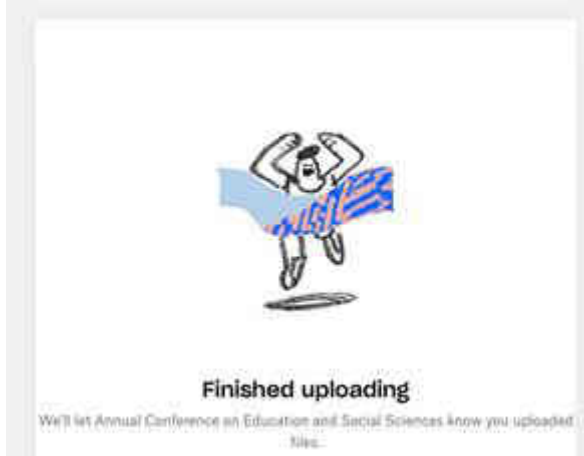
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11. The videos will be presented in the beginning of the parallel session according to the parallel room number (will be distributed before the conference day), followed by the Question and Answer Session after all the presentations are presented. The presenter should standby in the parallel room until the end of the session.
12. The certificate will be given to the participants who follow all the plenary and parallel sessions.



ACCESS

The 2nd Annual Conference on Education
and Social Sciences



Certificate of Appreciation

This Certificate is proudly presented to:

ELKA ANAKOTTA

for outstanding contribution as **PRESENTER** at
The 2nd Annual Conference on Education and Social Sciences
held on October 26th-27th, 2020 with manuscript title:

**Youth Building, Abort the Ego: Language Function Analysis
Morphemes "We" in the Text Poetoesan Congres
Pemoeda-Pemoeda Indonesia**

Mataram, October 27th, 2020
Chairman,

Dr. Lalu Thohir



Secretary,

Ratih Ayu Apsari, M.Pd., M.Sc.



THE UNIVERSITY
OF QUEENSLAND
AUSTRALIA



In collaboration:

2020 The 2nd ACCESS

The 2nd Annual Conference on Education and Social Science (ACCESS)



BOOK OF ABSTRACT 26th - 27th October, 2020

*Fostering Education and Social Sciences to Sustain the Community Life
in New Normal Era*



<http://access.unram.ac.id>



In collaboration:

THE UNIVERSITY
OF QUEENSLAND
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The 2nd ACCESS 2020
**The 2nd Annual Conference on Education and Social
Science (ACCESS)**



Book of Abstracts

ACCESS 2020
ANNUAL CONFERENCE ON EDUCATION AND SOCIAL SCIENCES

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Welcome Speech from the 2nd ACCESS Chairman

ACCESS is the annual event organized by the faculty of teacher training and education Universitas Mataram. In this Covid-19 virus outbreak, the 2nd ACCESS invited researchers, lectures, and scholars to present varied topics with its main theme “Foster Education and Social Sciences to Sustain the Community Life in New Normal Era.

This 2nd ACCESS invited 5 keynote speakers from different countries who are going to present various topics and materials with the field of education and social sciences. In addition, there are also some invited speakers coming from inside and outside Universitas Mataram in Indonesia and more than 200 abstracts or presenters and participants who have registered and are going to participate in this event.

As the chairman of the 2nd ACCESS, I would like to express my sincere gratitude to all keynote speakers: Prof. Peter Renshaw (University of Queensland, Australia), Dr. Muhammad Ridhuan Tony Lim Abdullah (Universiti Teknologi Petronas, Malaysia), Prof. Hasan Said Tortop (Istanbul Esenyurt University, Turkey), Dr. Raquel Reapor (Central Bicol State University of Agriculture, Philippines) and Colm Downes (Director English, Education and Society, British Council Indonesia) for their willingness to give and share their valuable information, knowledge or experiences in the conference.

My sincere gratitude also goes to all invited speakers who have confirmed and been prepared to give their presentations. Then, it is my honor to welcome all participants and presenters coming from various places and/or universities in Indonesian and neighbor countries. We hope that this ACCESS can serve a bridge that channels bonds amongst academics, practitioners and researchers.

On the behalf of the committee, we would like to deliver our deep gratitude to Prof. Dr. Lalu Husni, S.H., M.Hum. as the Rector of Universitas Mataram, Prof. Dr. H. A. Wahab Jufri, M.Sc. as the dean of the faculty of teacher training and education Universitas Mataram and all vices of the dean, Dr. Gunawan, M.Pd., Dr. Sukardi, M.Pd. and Dr. Gito Hadiprayitno, M.Si., for their support for this conference.

Mataram, 23 October 2020
2nd ACCESS Chairman

Dr. Lalu Thohir, M.Pd.

Welcome Speech - Dean of the Faculty of Teacher Training and Education Universitas Mataram

Assalammu'alaikum Wr. Wb.

The Faculty of Teacher Training and Education, Universitas Mataram is proud to organize and host this 2nd ACCESS. Since its inception in 1981 until now, our faculty continue to make improvements and establish its role in society to be a leading institution in education and to educate prospective scholars. Our vision itself is to be a competitive and research-based institution, nationally and internationally. This international conference is expected to introduce our faculty as a promising, competence and qualified higher education institution.

It is my pleasure and privilege to extend our warmest welcome to all participants that present in the 2nd ACCESS 2020, the Annual Conference on Education and Social Sciences whose theme is “Fostering Education and Social Sciences to sustain the Community Life in New Normal Era”. The objective of the conference is to promote the exchange of ideas and presentation of the advancements of research in the area of Teacher Education, Education Technology & Curriculum, Psychology of Education, Economics & Business, Politics & Law, Language Education, Linguistics & Literature Studies and Humanities, Art and Social Sciences. This theme is so important during the COVID-19 virus outbreak, as an encouragement and motivation to continue in sharing knowledge eventhough we have to limit our physical contact.

It is obviously realized that today's conference would not be meaningful without the support and the presence of the keynote and invited speakers coming from variety of countries and from distinctive discipline. My high appreciation is, there for, particularly directed to the keynote speakers for different time-zone who are willing to adjust their schedule to support us and make this event successful. My great thanks and appreciation also to all presenters for the parallel sessions, who come from various countries, universities, and different scientific disciplines in education and social sciences, to present the result of their studies as well as their ideas which will enrich the outcome of today's conference. Hopefully, the conference will provide a meaningful international forum for sharing knowledge, expertise and experiences; and also cultivating more networking among Universitas Mataram and other institutions in various fields of knowledge.

On behalf of the committee and the Faculty, I acknowledge the Rector of Universitas Mataram for his endless commitment and financial support. Last but not least, I would like to thank all of the committee members of the 2nd ACCESS for their dedicated and coordinated efforts for this conference.

Wassalammu'alaikum Wr. Wb.

Mataram, October 23th, 2020
Dean,

Prof. Dr. H. A. Wahab Jufri, M.Sc.

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Please rename your zoom account into: **Room_ABS - ID_Name**

For instance,

2_ABS-26_Ratih Ayu Apsari (Presenter in Room 2)

2_ABS-134_Fuad Tamami (Non-presenter in Room 2)

If one paper is presented by two people, the Registration ID remain the same.

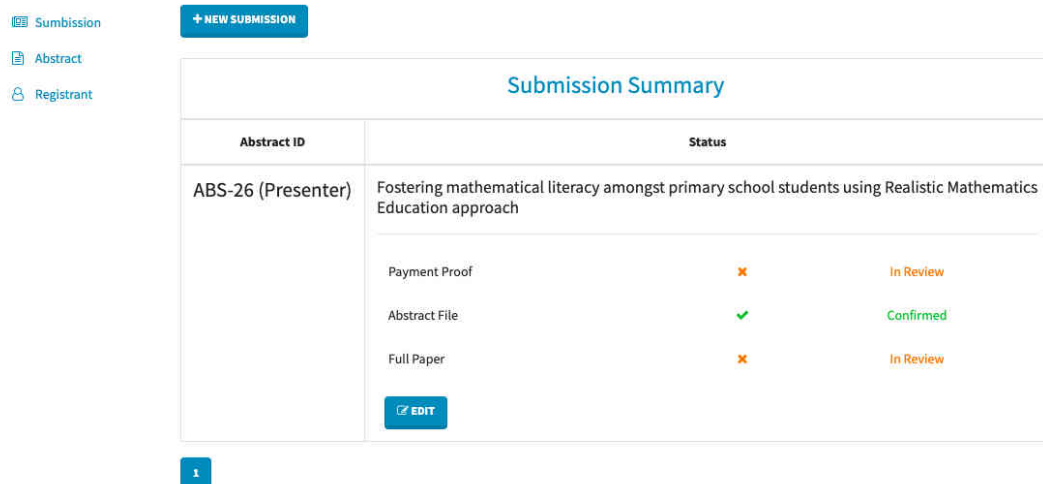
For instance,

Ratih and Nourma are presenting the same paper, hence each of them will have the following Account Name:

2_ABS-26_Ratih Ayu Apsari

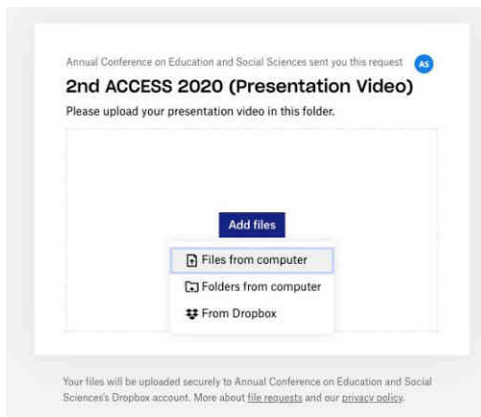
2_ABS-26_Nourma Pramestie Wulandari

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7. Find your Abstract ID in your registered account on access.unram.ac.id. See the example below.

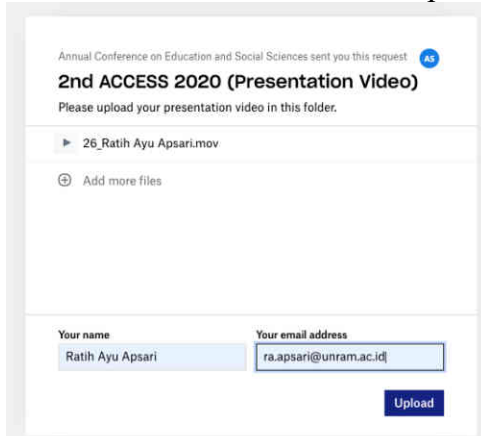


Abstract ID	Status
ABS-26 (Presenter)	Fostering mathematical literacy amongst primary school students using Realistic Mathematics Education approach
Payment Proof	✘ In Review
Abstract File	✔ Confirmed
Full Paper	✘ In Review

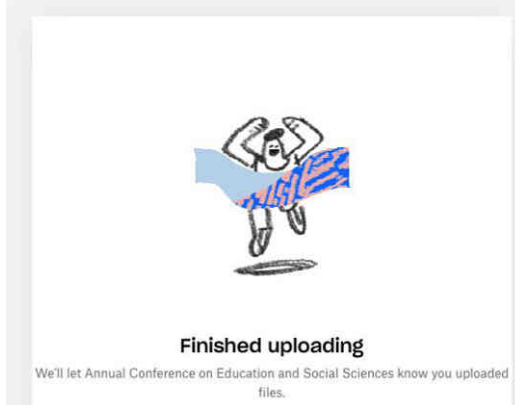
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Input your name and email address – Click Upload.



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THE 2ND ANNUAL CONFERENCE ON EDUCATION AND SOCIAL SCIENCE (ACCESS) 2020

All times on this schedule are following the Central Indonesia Time (WITA; GMT+8). Please adjust them to your local time on <http://time.bmkg.go.id>.

DAY-1

Monday, October 26th 2020

TIME	EVENT	PIC
08.00 – 09.00 WITA	Registration Via Zoom and Google Form	Committee
	Welcoming Ceremony by Virtual Video	Host
09.00 – 09.10 WITA	Opening by MC	MC
09.10 – 09.30 WITA	Listening to Indonesian Anthem	Host
	Reciting the Holy Qur'an	Hj. Suci Indahyati
	Praying	Abdul Qadir Jailani, M.Pd.
09.30 – 09.40 WITA	Welcoming Speech by the Dean of Faculty of Teacher Training and Education (FKIP)	Prof. Dr. H. A Wahab Jufri, M. Sc (Dean FKIP)
09.40 – 09.50 WITA	Opening Remarks by the Rector of Universitas Mataram	Prof. Dr. H. Lalu Husni, S.H, M. Hum (Rector of Universitas Mataram)
09.50 – 10.00 WITA	MoU Signing and Launching between Central Bicol State University of Agriculture (CBSUA), Philippines and Universitas Mataram, Indonesia	President of CBSUA
10.00 – 10.45 WITA	Session 1 Keynote Speaker 1 Prof. Peter Renshaw University of Queensland, Australia	Moderator: Yuni Budi Lestari
10.45 – 11.30 WITA	Keynote speaker 2 Dr. Muhammad Ridhuan Tony Lim Abdullah Universiti Teknologi Petronas, Malaysia	
11.30 – 12.00 WITA	Discussion	
12.00 – 13.00 WITA	Coffee Break	
13.00 – 14.00 WITA	Session 2 Keynote Speaker 3 Prof. Hasan Said Tortop	Moderator: Dewi Satria Elmiana

TIME	EVENT	PIC
	Istanbul Esenyurt University, Turkey	
14.00 – 14.45 WITA	Session 3 Keynote Speaker 4 <i>Dr. Raquel Reapor</i> Central Bicol State University of Agriculture, Philippines	Moderator: Ni Wayan Mira Susanti
14.45 – 15.30 WITA	Keynote Speaker 5 Colm Downes British Council, UK – Indonesia	
15.30 – 16.00 WITA	Discussion	

Parallel Session DAY-2 (Tuesday, October 27th, 2020)

Invited Speakers will present directly followed by discussion (total allocated time is 20 minutes). Regular Speakers will present using video presentation (@ 5 minutes) followed by discussion (15 minutes) in every session, except in Session 1 Room 8.

Time (WITA)	Agenda	Room 1	Room 2	Room 3	Room 4	Room 5	Room 6	Room 7	Room 8	Room 9
08.00 – 09.00	Registration									
09.00 – 09.10	Opening in Each Break Out Room, Welcoming Participants, Introducing Invited Speaker									
09.10 – 09.30	Session 1	Invited Speaker: Prof. Dr. H. A. Wahab Jufri, M.Sc. Moderator 1 Ilham Syahrul Jiwandono	Invited Speaker: Iwan Jazadi, Ph. D. Moderator 2 Rahmad Hidayat	Invited Speaker: Dr. Hj. Darmiany, M.Pd. Moderator 3 Iva Nurmawanti	Invited Speaker: Prof. Sulhaini, S.E., M.Sc., Ph.D. Moderator 4 Dyah Indraswati	Invited Speaker: Lalu Muhammad Hayyanul Haq, S.H., LL.M., Ph.D. Moderator 5 Bagdawansyah	Invited Speaker: Dr. H. Muhammad Amin, S.Pd., M.Tesol Moderator 6 Dr. Amrullah	Invited Speaker: Dr. Syafruddin, M.S. Moderator 7 Ahmad Fauzan	Moderator 8 Aisa Nikmah Rahmatih 3 Videos 5 minutes Q&A	Moderator 9 Ratna Yulis Tyaningsih 3 Videos 5 minutes Q&A
									ABS-139	ABS - 61
									ABS-145	ABS - 63
									ABS-149	ABS - 76
09.30 – 10.10	Session 2	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A
		ABS-60	ABS-56	ABS-55	ABS-34	ABS-50	ABS-40	ABS-54	ABS - 153	ABS - 80
		ABS-59	ABS-38	ABS-25	ABS-32	ABS-44	ABS-35	ABS-53	ABS-46	ABS - 91
		ABS-58	ABS-36	ABS-26	ABS-29	ABS-7	ABS-212	ABS-121	ABS-43	ABS - 93
		ABS-57	ABS-31	ABS-21	ABS-23	ABS-5	ABS-1	ABS-33	ABS-42	ABS - 98
		ABS-52	ABS-14	ABS-16	ABS-22	ABS-79	ABS-72	ABS-19	ABS-18	ABS-171
10.10 –	Session	5 Videos	5 Videos	5 Videos	5 Videos	5 Videos	5 Videos	5 Videos	5 Videos	5 Videos

Time (WITA)	Agenda	Room 1	Room 2	Room 3	Room 4	Room 5	Room 6	Room 7	Room 8	Room 9
10.50	3	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A	15 minutes Q&A
		ABS-49	ABS-27	ABS-15	ABS-84	ABS-8	ABS-74	ABS-6	ABS-17	ABS - 112
		ABS-237	ABS-24	ABS-3	ABS - 199	ABS-90	ABS - 188	ABS-67	ABS-4	ABS - 200
		ABS-157	ABS-2	ABS-68	ABS-245	ABS-9	ABS-78	ABS-88	ABS-75	ABS - 116
		ABS-45	ABS-66	ABS-96	ABS-70	ABS-10	ABS-87	ABS-89	ABS-83	ABS - 118
		ABS-41	ABS-225	ABS-142	ABS-92	ABS-11	ABS-97	ABS-99	ABS-81	ABS - 215
10.50 – 11.30	Session 4	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A
		ABS-39	ABS-85	ABS-102	ABS-94	ABS-12	ABS-114	ABS-196	ABS-100	ABS - 129
		ABS-30	ABS-117	ABS-103	ABS-95	ABS-13	ABS-111	ABS-104	ABS-113	ABS - 148
		ABS-107	ABS-62	ABS-110	ABS-64	ABS-184	ABS-108	ABS-186	ABS-109	ABS - 193
		ABS-65	ABS-182	ABS-169	ABS-241	ABS-138	ABS-183	ABS-160	ABS-106	ABS - 154
		ABS-161	ABS-185	ABS-176	ABS-242	ABS-123	ABS-221	ABS-162	ABS-177	ABS-158
11.30 – 12.10	Session 5	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A
		ABS-166	ABS-187	ABS-206	ABS-133	ABS-141	ABS-132	ABS-164	ABS-146	ABS - 159
		ABS-167	ABS-163	ABS-213	ABS-126	ABS-152	ABS-131	ABS-172	ABS-201	ABS - 165
		ABS-127	ABS-170	ABS-224	ABS-208	ABS-155	ABS-130	ABS-174	ABS-202	ABS – 168
		ABS-192	ABS-135	ABS-147	ABS-220	ABS-156	ABS-48	ABS-120	ABS-204	ABS – 175
		ABS-101	ABS-151	ABS-214	ABS-240	ABS-236	ABS-125	ABS-136	ABS-205	ABS – 191
12.10 – 12.50	Session 6	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes Q&A	5 Videos 15 minutes

Time (WITA)	Agenda	Room 1	Room 2	Room 3	Room 4	Room 5	Room 6	Room 7	Room 8	Room 9
										Q&A
		ABS-137	ABS-28	ABS-223	ABS-226	ABS-228	ABS-140	ABS-128	ABS-207	ABS – 194
		ABS-134	ABS-218	ABS-142	ABS-227	ABS-229	ABS-222	ABS-122	ABS-209	ABS – 195
		ABS-124	ABS-219	ABS-239	ABS - 198	ABS-231	ABS-244	ABS-144	ABS-210	ABS – 197
			ABS-217	ABS-216		ABS-233	ABS-51	ABS-178	ABS-211	ABS-77
			ABS-243			ABS-179				ABS-47
12.50-13.00	Closing in Each Break Out Room & Information for Publication									

ROOM FOR NON-PRESENTER PARTICIPANTS

Time (WITA)	Agenda	Room 1	Room 2	Room 3	Room 4	Room 5	Room 6	Room 7	Room 8
08.00 – 09.00	Registration								
09.00 – 09.10	Opening in Each Break Out Room, Welcoming Participants, Introducing Invited Speaker								
09.10 – 12.50	Session 1 - 6	ABS-173		ABS-69				ABS-86	
		ABS-181		ABS-71				ABS-190	
		ABS-232		ABS-73				ABS-246	
		ABS-234							
		ABS-235							
12.50-13.00	Closing in Each Break Out Room & Information for Publication								



ABSTRACTS
THE 2ND ACCESS 2020
AUTHORS

Humanities & Other Social Sciences

**Youth Building, Abort the Ego:
Language Function Analysis Morphemes “We” in the Text
*Poatoesan Congres Pemoeda-Pemoeda Indonesia***

Elka Anakotta

Institut Agama Kristen Negeri Ambon

Email: anakottaelka@gmail.com

Abstract: This article aims to analyze the nature of the morpheme "we" as the smallest grammatical unit which has a deep meaning in the Poatoesan Congres Pemoeda-Pemoeda Indonesian text on October 28, 1928 . This issue becomes important because every October that we celebrate as *language month* as a moment to recall the events of 28 October 1928, but we forget to remember the root meaning of the text which has a big impact on our life as a nation. Afterward, it is hoped that the meaning of the “we” morpheme will be found through the Analysis of Linguistic Functions because, in the text, Poatoesan Congres Pemoeda-Pemoeda Indonesia is a denial of the word “ego” or selfishness as in the title of the article. To achieve this purpose, this paper uses a qualitative method with a language function analysis approach. The analysis results show that the use of our morphemes becomes *kerygma* for the praxis of living together as a nation and rejects selfishness.

Keywords: Language Function Analysis, Poatoesan Congres Pemoeda-Pemoeda Indonesia Text



YOUTH BUILDING, ABORT THE EGO:
LANGUAGE FUNCTION ANALYSIS
MORPHEME "WE" IN THE TEXT
*POETOESAN CONGRES PEMOEDA-
PEMOEDA INDONESIA*

Presented at Annual Conference on Education and Social Sciences Universitas Negeri Mataram 2020

by: Elka Anakotta

Institut Agama Kristen Negeri Ambon / anakottaelka@gmail.com



ABSTRACT:

This article aims to analyze the nature of the morpheme "we" as the smallest grammatical unit which has a deep meaning in the Poatoesan Congres Pemoeda-Pemoeda Indonesian text on October 28, 1928 . This issue becomes important because every October that we celebrate as *language month* as a moment to recall the events of 28 October 1928, but we forget to remember *the root meaning of the text which has a big impact on our life as a nation*. Afterward, it is hoped that the meaning of the "we" morpheme will be found through the Analysis of Linguistic Functions because, in the text, Poatoesan Congres Pemoeda-Pemoeda Indonesia is a *denial of the word "ego" or selfishness* as in the title of the article. To achieve this purpose, this paper uses a qualitative method with a language function analysis approach. The analysis results show that the use of our morphemes becomes kerygma for the praxis of living together as a nation and rejects selfishness.




**POETOESAN CONGRES
PEMOEDA-PEMOEDA INDONESIA**

Kerapatan pemoea-pemoea Indonesia diadakan oleh perhimpunan-perhimpunan pemoea Indonesia yang berdasarakan ketangkasan dengan nama-nama Jong Java Jong Sumatra (Pemoea Sumatra) Pemoea Indonesia Sekeloa Roesden Jong Islametan Jong Bakaband Jong Canda Pemoea Kaizen Bekaw dan Perhimpunan Perhimpunan Indonesia.

Memerika rapat pada tanggal 27 dan 28 Oktober tahun ini dipengeri Djoeria.

Semadanya berdiriger jula-pulata pembidjeraan yang diadakan dibelak kerapatan tadi.

Semadanya menentang segala jenis pida-pulata dan pida-pulata di.

Kerapatan Min mengadepi keadatanan:

Pertama KAMI POETRA DAN POETRI INDONESIA NEMBAEK BEB TOENPAH DAKAR JANG SATOE TANAH INDONESIA
 Kedua KAMI POETRA DAN POETRI INDONESIA MENGAKEB BIR-BANGSA JANG SATOE BANGSA INDONESIA
 Ketiga KAMI POETRA DAN POETRI INDONESIA MENDUGEN DOONG BAHASA PERSATOEAN BAHASA INDONESIA

Jatah menembang perhimpunan ini kerapatan mengawarkan ke perhimpunan ini wadit dipaku oleh segala perhimpunan ketangkasan Indonesia.

Mengawarkan keadatanan perhimpunan Indonesia dipaku-wat dengan memawatkan keadatanan perhimpunan:

**KENACEAN
SUDJARAN
BANGSA
MOEKER ADAT
PENGIDIKAN DAN KEPANOGEAN**

Men mengawarkan perhimpunan, beka perhimpunan ini dipaku-wat oleh segala perhimpunan ketangkasan Indonesia dipaku-wat perhimpunan ketangkasan.



POETOESAN CONGRES PEMOEDA-PEMOEDA INDONESIA – Result of Youth Pledge, October, 28, 1928

- *Pertama : KAMI POETRA DAN POETRI
INDONESIA MENGAKOE BERTOEMPAH
DARAH JANG SATOE, TANAH
INDONESIA*
- *Kedoea : KAMI POETRA DAN POETRI
INDONESIA MENGAKOE BERBANGSA
JANG SATOE, BANGSA INDONESIA*
- *Ketiga : KAMI POETRA DAN POETRI
INDONESIA MENDJOENDJOENG BAHASA
PERSATOEAN, BAHASA INDONESIA*

Free translation:

We are sons and daughters of Indonesia,
claiming to be one blood spear, the land of
Indonesia

We are sons and daughters of Indonesian,
claiming to be one nation, Indonesia as a
nation

We are sons and daughters of Indonesia,
uphold the language of unity, Indonesian

“WE” builded:



We are ...

- The Result of Second Youth Congress (data)

Function to establish the relationship

- Analysis of Language Function (method-anaylising)

Reaffirm the Oness

- The Meaning of "WE" (result)

This article wants to explore the result of the Youth Pledge on the Second Youth Congress, how the analysis of language functions will reaffirm the understanding of "WE" word as a binding that forms Indonesia as a nation.

Analysis of linguistic functions that can be taken from the description and exposure of the Poatoesan Congres Poemoeda Indonesia event can be observed using Halliday's language function, and one of them is **interactional**, that language and the entire grammatical system it contains function to establish relationships between a person or group as well as forms of relationship social in general.

The History of:

- The aim of the First Youth Congress or Youth Big Density is to find a way to foster a single youth association, namely by forming a central body with the aim of advancing the unity and nationhood of Indonesia, as well as to strengthen relations between fellow youth associations of the homeland. However, the First Youth Congress was ended without satisfactory results for all parties because there were still differences in views. After that, several more meetings were held to find unity of thought. So, it was agreed that the Second Youth Congress would be held soon.
- The II Youth Congress, held in three different buildings and divided into three meetings. The first meeting, Saturday, October 27, 1928, at the Katholieke Jongenlingen Bond (KJB) Building, Banteng Square. On this occasion, Soegondo hoped that this congress could strengthen the spirit of unity in the hearts of the youth. The event continued with Muhammad Jamin's description of the meaning and relationship of unity with youth. According to him, five factors can strengthen the unity of Indonesia, namely history, language, customary law, education, and will as contained and read out at the end of the congress.

Cont.

- The members of the committee for the Second Youth Congress consisted of Indonesian youth, including names, Soegondo Djojopoespito from PPPI (chairman), Djoko Marsaid from Jong Java (vice-chairman), Muhammad Jamin from Jong Sumatranen Bond (Secretary), Amir Sjarifudin from Jong Sumatranen Bond (treasurer), Djohan Mu Tjai from Jong Islamieten Bond. Kontjosoengkoeno from P.I, Senduk from Jong Celebes, J. Lemeina from Jong Ambon, and Rohyani from Pemoeda Kaum Betawi. The committee is supported by senior figures such as Mr. Mr. Sartono, Mr. Muh Nazif, A.I.Z Mononutu, Mr. Soenario. During the congress, other great national figures such as S. Mangoensarkoro, Ki Hadjar Dewantoro, and Djokosarwono also spoke.
- The Dutch colonial period divided the population of the archipelago into three major groups, namely the European, the Foreign East, and the Indigenous groups. Our morphans in Poetosan Congres Pemoeda Indonesia show unity as a nation overcoming regional selfishness, religious understanding, political ideology, and political flow of each nation's children.

The Result

Language and the overall grammatical functions that accompany it contain the experience and world view of a speaker's individual that cannot be separated from his socio-cultural life. It can be called language and the whole grammatical system is a semiotic social system. As Fowler (1986: 19) says: the world help us remember ideas and, better still, help us store them as a "system of ideas".



Morpheme WE must be understood not only as a "word" in language but has become a discourse, that is how it exists, as a discourse, so the system of linguistic meaning determines or is characterized by its interpersonal characteristics and the context of its use.



The morpheme "we" is the manifestation of the presence of Me You, in memory, so it can be said that this morpheme is a unifying pronoun of individual division, self-idealization, divine adherence, political flow, dissolved in the unity of a single concept, finding itself in a plural concept.



The morpheme "we" is the first plural or singular pronoun which indicates the honor of the speaker which is exclusive and the morpheme "we" describes and presents a bond to the concept of having another equal in the reality of life.

Morpheme "WE"

- Each individual who comes from various kinds of self-understanding, moral adherence, submission to divinity is a systematization of self-theoretical concepts, conceptual rigor, and methodological clarity mingled in the realization of a unified world view. fought for in life together, as equal citizens in the principles of nationality.
- Morpheme "we", communicating all elements in the process that can not be arranged formally and personally, but communicated to be interpersonal, which does not see and discuss the background personally, as well as a personal world view.
- Interpersonal communication, Me, you, are dissolved through communication-based on the spirit of living together into interpersonal communication which changes into the morpheme "we".
- There is no longer Me, you, as nouns according to grammar standart, but changing to us pronouns in the grammatical categorization of Language.

The Morpheme Me and You are more of an individual self as a bodily function, as an entity within oneself, in the form of a single self or body.

The morpheme me and you become morphemes WE can no longer be viewed as a personal individual self, not as a single bodily function becomes an entity within our plural, no longer as a form of self, an individual body, but has become a form. Together and plural.

The change in this morpheme component from the morpheme me, you, became morpheme WE in the Poatoesan Congres Poemoeda Indonesian text to become kerygma which must be included in the memory of our collective national consciousness, as a neutral role model in all praxis of life together, as a nation.

Conclusion:

- Morpheme WE, about the ego and selfishness becomes a big medium that awakens all components of the nation to work together, because we are one.
- Morpheme WE is the starting point for the nation's components to achieve the goal of one blood, one nation, one language, all for Indonesia.

