



Eurasia Research

ACCEPTANCE/ INVITATION LETTER (To Whom It May Concern)

14-Sep- 2018

Paper Title: Green Ribbon Identity (Phenomenology Study about Muslim Women Involved in Caring Women Movement - Gerakan Perempuan Peduli in Ambon)

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Conference Name: Jakarta – International Conference on Research in Social Science & Humanities (ICRSSH)

Conference Dates: 20-Nov- 2018 to 21-Nov- 2018

Conference Venue: Universitas Al Azhar Indonesia, Komplek Masjid Agung Al Azhar, Jakarta

Organizing Association: Social Science & Humanities Research Association (SSHRA)

Professional Conference Organizer: Eurasia Research

Name of Person Attending: Elka Anakotta

Affiliation: Postgraduate Program of Christian Education, The Christian State Institute of Ambon, Maluku Indonesia

Participation Category: Oral Presenter

Author/ s : Elka Anakotta

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Herewith, the Conference Committee is pleased to inform you that the above mentioned delegate is cordially invited to participate in the aforesaid conference.

- *The conference committee highly appreciates the researcher's work, and we request all concerned authorities to cooperate in the funding/ leaves/ visa process.*
- *The original articles accepted for the conference will be double-blind peer reviewed and published in conference journals without any additional publication fee if the registered author fulfills reviewer/ editor guidelines within stipulated time.*
- *The co-authors (if any) are also cordially invited for the conference. They need to kindly apply and register separately.*
- *This invitation is conditional on fulfillment of required registration formalities.*
- *This letter also certifies that the delegate is also, free life-time member of the scholarly association organizing this conference.*

We would greatly appreciate if you could facilitate granting the conference delegate the necessary visa/ leaves/ grants.

Dr. F. Charles

Conference Secretariat,

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CONFERENCE PROCEEDINGS

Jakarta – International Conference on Research in Social Science & Humanities (ICRSSH), 20-21 Nov 2018



Conference Venue

Universitas Al Azhar Indonesia, Komplek Masjid Agung Al Azhar, Jakarta, Indonesia

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Table of Content:

S. No.	Particulars	Page Numbers
1.	Preface	3
2.	Keynote Speaker	4
3.	List of Presenters	5-33
4.	List of Listeners	33-34
5.	Upcoming Conferences	34-36

Preface:

Social Science And Humanities Research Association (SSHRA) is a global group of scholars, academicians and professionals from the field of Humanities and Social Sciences for encouraging intellectual development and providing opportunities for networking and collaboration. This association achieves its objective through academic networking, meetings, conferences, workshops, projects, research publications, academic awards and scholarships. The association is driven by the guidance of the advisory board members. Scholars, Academicians, Professionals are encouraged to freely join SSHRA and become a part of this association, working for benefit of academia and society through research and innovation.

For this conference around 100 Participants from around 17 different countries have submitted their entries for review and presentation.

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Proceedings is a book of abstracts, all the abstracts are published in our conference proceedings a day prior to the conference.

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Facebook is a very popular free social networking website that allows us to keep in touch with friends, family and colleagues.

We hope to have an everlasting and long term friendly relation with you in the future.

In this context we would like to share our social media web links:

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You will be able to freely communicate your queries with us, collaborate and interact with our previous participants, share and browse the conference pictures on the above link.

Our mission is to make continuous efforts in transforming the lives of people around the world through education, application of research & innovative ideas.

THE CHALLENGES OF GOOD GOVERNANCE

The main constituents of the good governance are rule of law; honesty, or probity in public affairs; independence of judiciary and human rights; people's participation; equality of treatment; absence of discrimination on the basis of colour, creed, caste, race, language, sex, region, ability; administrative responsiveness; social sensitivity; ethical approach or conduct; willingness to learn, and an urge to improve, as well as to evolve the capability to anticipate the nature and direction of change; to cope with challenges as they arise, from time to time.

Findings:

Some other challenges which to be removed are: Corruption at various levels, Centralisation of power and authority, Criminalisation of politics; Violation of human rights; Weak legislators with criminal records, poor knowledge about development; issues and low level of education; Poor people's participation in development processes; Less active civil society; Poorly empowered grassroots democratic institutions; Poor coordination among the political, administrative and community level; organizations and institutions; Delay in delivery of judicial decisions and Poor participation of disadvantaged in decision making process.

Key words: good governance, democratic institutions, Criminalisation of politics, rule of law, caste, language, sex



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Green Ribbon Identity (Phenomenology Study about Muslim Women Involved in Caring Women Movement - Gerakan Perempuan Peduli in Ambon)

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Abstract

Based on classical interpretations of the Qur'an, women position is lower than men, or women are seen as inferior to men. Nevertheless, in a modern and contemporary (with different approaches and different methodology (such as hermeneutics), women are placed in equal positions with men. Ambon conflict in 1999 had an impact on all parties, including women. What often goes unnoticed during the conflict is that women have an important strategic roles to protect themselves and their families when men organizing the strategy or plunging into the arena of conflict. The Caring Women Movement (Indonesian shortly: GPP-Gerakan Perempuan Peduli) established much earlier than some other movements or groups that also sought peace on the horizontal conflict.

Caring Women movement formed as soon as horizontal conflict occurred in Ambon in 1999, involved women from three different communities: Christian, Catholic and Islam. They using green ribbon as symbol of life, while white ribbon used by Moslem community and red ribbon used by Christian community. This research will focus more on Muslim women who are involved from the start, through various obstacles (maybe even including their faith beliefs that still see women in a lower position than men) to engage and inform their involvement for peace. They have an identity as a Muslim women with the shape of authority in their religion (women position in classic interpretation on Qur'an that put them as secondary), but they have to actualize it in strained situation like Ambon conflict (as the citizen of Ambon). Using phenomenology approach, this research will reveal how Muslim women experience in Caring Women Group to make peace happen in Ambon. They actualize their identity to make peace happen, however they have to facing constraint from themselves, their family, their neighbourhood, and their community. Muslim women in Caring Women Group indicate that their involvement establish the totality of identity that shaped them became the true Muslim in conflict area.

	<p>The importance of this research is to mapping the position of religion to being a moderate religion, with open space for equality between men and women and valuable in the eyes of God as them Creator. The involvement of Muslim women in the Caring Women Movement being important reference for a more moderate religious presence and placing equality between women and men, and women can make an important role in bringing peace.</p> <p>Key words: Identity, Phenomenology, Muslim women, Caring Women Group.</p>
<p>Jaegyu Park ERCICRSSH1810086</p>	<p>Cooperation between South Korea and ASEAN</p> <p>Jaegyu Park Master's Programme in International Relations, Faculty of Social and Political Sciences, University of Indonesia, University of Indonesia, Jakarta, Indonesia</p> <p>Abstract</p> <p>This study aims to analyze the cooperation between South Korea and ASEAN in the fields of culture, economy and security. According to the analysis of this study, we can find out that the cooperative relationship between South Korea and ASEAN has become much closer than before since The Meeting of Minister of Foreign Affairs in 1989. Specifically, in the field of security, this study will explain the history of cooperation in terror and international crime. In the economic field, it will explain the change of trade scale between South Korea and ASEAN after Korea - ASEAN Free Trade Agreement in 2006 and in the culture field, it will also explain the change in cooperation through Korean wave such as K-pop and movie films. In addition, this study has confirmed the blueprint for the future cooperative relationship between South Korea and ASEAN through the vision of South Korea and ASEAN. In other to achieve the rationale for the paper, we will look at interpretation of data findings of research.</p> <p>Keywords ASEAN, South Korea, Cooperation</p>
<p>Lady Beatriz Labuzon ERCICRSSH1810092</p>	<p>National Literature as Value-Making</p> <p>Lady Beatriz Labuzon English Unit, Philippine Science High School- Cagayan Valley Campus, Nueva Vizcaya, Philippines</p> <p>Abstract</p> <p>Cadiente, in his introduction to "Philippine Literatures: Texts and Co(n)texts", states that "The Literature of the Philippines is one of the discourses that constitute the Philippine society. Our literature exists as a superstructure that arose from the base- the material conditions of living which, in the course of our history, informed (consciously or unconsciously) our literary production." Philippine Literatures is a "reconstruction of the historical, political, and cultural base of the nation which shaped and is shaped by our literary tradition (Cadiente, 2010)." Philippine (national) literature represents Filipino nationhood and is always entwined with Filipino identity. This paper therefore endeavours to explore how the concept of national literature is conceived and what constitutes national literature through examining the two anthologies of Bienvenido L. Lumbera and Cynthia Nograles Lumbera namely "Philippine Literature: A History and Anthology" and "Filipinos Writing: Philippine Literature from the Regions "in light of the work of the theorists Barbara Herrnstein Smith and Terry Eagleton.</p> <p>This paper finds that anthologizing is also value-making. The notion of objectivity is smothered by the arbitrariness of value-making. Thus, the Lumberas' anthologies do not escape the arbitrariness of value-making</p>